MARICOPA COUNTY
OFFICIAL PARCEL MAP
STATE OF ARIZONA

PT. SECTION 34 T03N R02W

MAP ID * 802 - 34 - 03 - 00

TOWNSHIP & RANGE GRID NUMBER | SECTION NUMBER | ¼SECTION NUMBER | ¼¼SECTION NUMBER

	R11W	R10W	R9W	R8W	R7W	R6W	R5W	R4W	R3W	R2W	R1W	R1E	R2E	R3E	R4E	R5E	R6E	R7E	R8E	R9E	R10E	R11E	R12E	R13E
T8N		714	713	712	711	710	709	708					707	706	705	704	703	702	701					
T7N		715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733				
T6N		752	751	750	749	748	747	746	745	744	743	742	741	740	739	738	737	736	735	734				
T5N		753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771				
T4N		793	792	791	790	789	788	787	786	785	784	783	782	781	780	779	778	777	776	775	774	773	772	
T3N		794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	
T2N		838	837	836	835	834	833	832	831	830	829	828	827	826	825	824	823	822	821	820	819	818	817	816
T1N		839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855						
T1S		872	871	870	869	868	867	866	865	864	863	862	861	860	859	858	857	856						
T2S		873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889						
T3S		900	899	898	897	896	895	894	893	892	891	890												
T4S		901	902	903	904	905	906	907	908	909	910	911												
T5S		922	921	920	919	918	917	916	915	914	913	912												
T6S		923	924	925	926	927	928	929	930	931	932	933												
T7S		944	943	942	941	940	939	938	937	936	935	934												
T8S		945	946	947	948	949	950	951	952	953	954	955												
T9S		966	965	964	963	962	961	960	959	958	957	956												
T10S		967	968	969	970	971	972	973	974	975	976	977												

LOCATOR GRID

SECTION

06	05	04	03	02	01
07	08	09	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1/4 SECTION

02	01
03	04

1/4 1/4 SECTION

02	01
03	04

ASSESSOR BOOKS & MAPS WITHIN THIS AREA

BOOK: 502 MAP: 09
BOOK: 502 MAP: 10
BOOK: 502 MAP: 19
BOOK: 502 MAP: 20
BOOK: 502 MAP: 22

SUBDIVISIONS

WHITE TANK FOOTHILLS PARCEL 9
MCR 828-38, 2007 SUB

WHITE TANK FOOTHILLS PARCEL 9
MCR 828-38, 2007 SUB

WHITE TANK FOOTHILLS INFRASTRUCTURE PHASE 1B
MCR 851-01, 2007 SUB

SCALE: 1" = 200'

N W E S

Maricopa County Assessor G.I.S.

10-27-2009

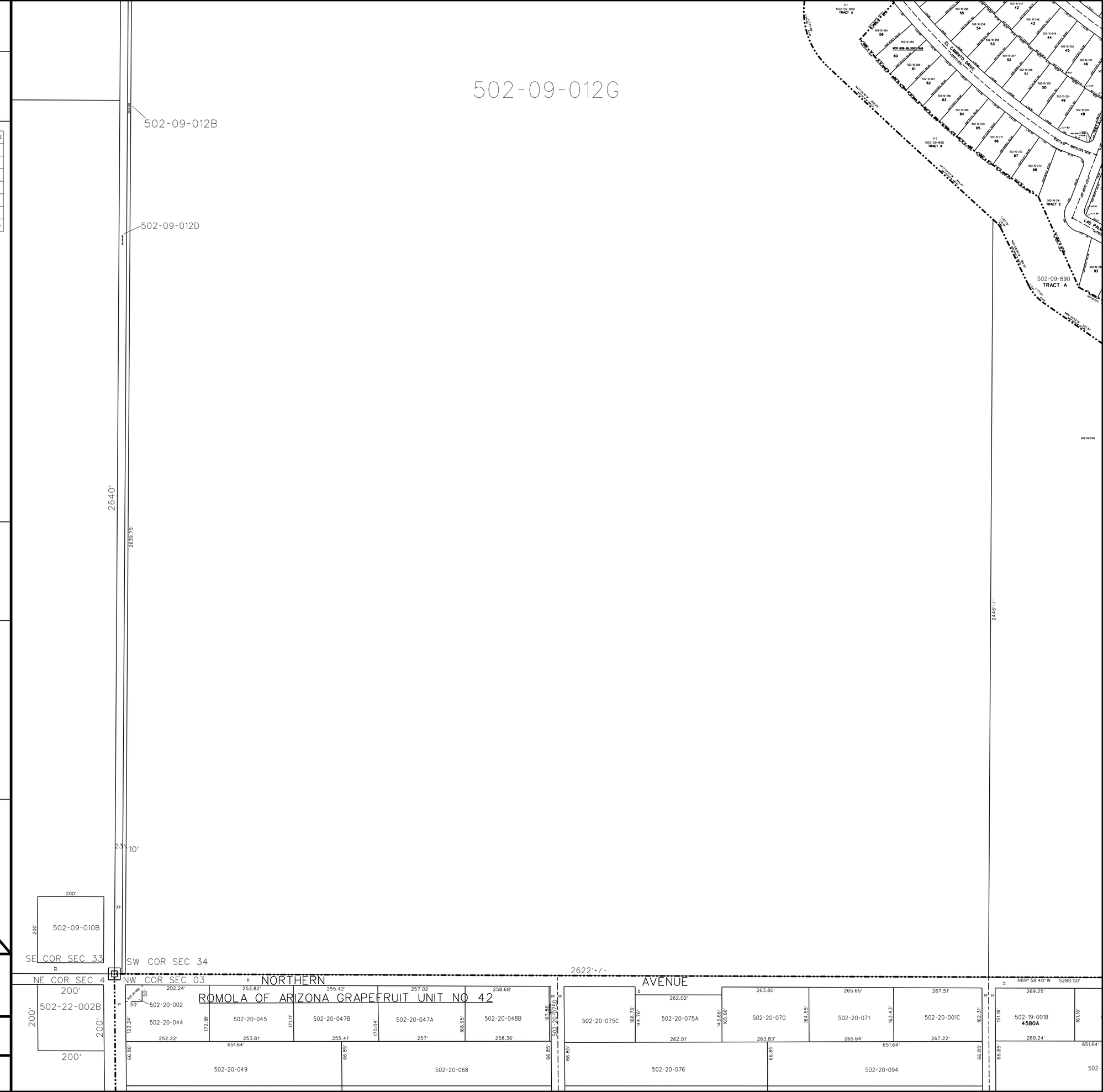
5021801

MARICOPA COUNTY ASSESSOR'S OFFICE
301 W. JEFFERSON ST.
PHOENIX, AZ 85003
www.maricopa.gov/assessor

LEGEND:

- Subdivision Boundary Line
- Subdivision Boundary Corner
- Street Centerline
- Street Centerline Marker
- Section Corner Marker
- Indicates change in original lot boundary
- Parcel Boundary Line
- Parcel Split Line
- 123-45-678A Parcel Number
- Parcel Boundary Tie-In

REVISION INFORMATION IS LOCATED ON A SEPARATE DOCUMENT

Disclaimer - Indemnification

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