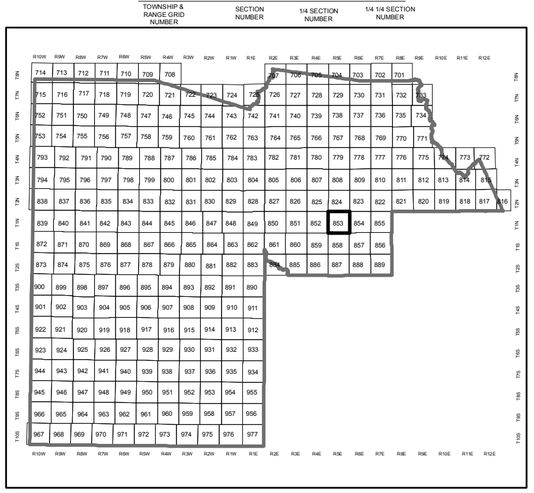
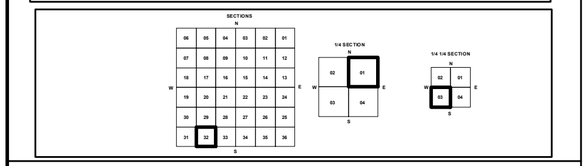
MARICOPA COUNTY
STATE OF ARIZONA

PT. SECTION 32 T01N R05E

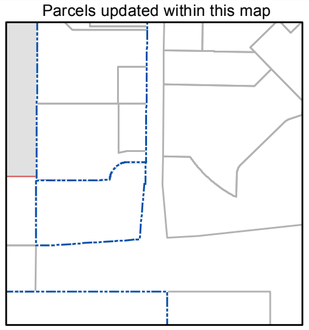
853 - 32 - 01 - 03

TOWNSHIP & RANGE GRID NUMBER | SECTION NUMBER | 1/4 SECTION NUMBER | 1/4 1/4 SECTION NUMBER





Parcels updated within this map



0 45 90 180 270 360 Feet

N

MARICOPA COUNTY
ASSESSOR'S OFFICE
301 W. Jefferson Street
Phoenix, AZ 85003

Date: 08/6/2015

http://mcassessor.maricopa.gov/assessor/

LEGEND: Parcels | Sections | Centerlines | Subdivisions | Section Corners

Disclaimer - Indemnification

CAUTION! USERS SHOULD INDEPENDENTLY RESEARCH AND VERIFY INFORMATION WITHIN THIS DATASET OR MAP BEFORE RELYING ON IT.

The Assessor's Office has compiled information within this dataset or map that it uses to identify, classify, and value real and personal property. Please contact the Assessor's Office at 602 506-3406 if you believe any information is incomplete, out-of date, or incorrect so that appropriate corrections can be addressed. Please note that a statutory process is also available to correct errors pursuant to Arizona Revised Statutes 42-16254.

The Assessor does not guarantee that any information contained within this dataset or map is accurate, complete or current. In many instances, the Assessor has gathered information from independent sources and made it available within this dataset or map, and the original information may have contained errors and omissions. Errors and omissions may have occurred in the process of gathering, interpreting, and reporting the information. Information within this dataset or map is not updated "real time." In addition, Users are cautioned that the process used within this dataset or map to illustrate the boundaries of adjacent parcels is not always consistent with the recorded documents for such parcels. The parcel boundaries depicted within this dataset or maps are for illustrative purposes only, and the exact relationship of adjacent parcels should be independently researched and verified. The information provided within this dataset or map is not the equivalent of a title report or a real estate survey. Users should independently research, investigate, and verify all information before relying on it or using it in the preparation of legal documents.

134-26-764B
134-26-764C
320.47'
418.69'
20'
3*
134-26-762A
480.31'
20.8'
160.01'
134-26-763
4
225'
225'
DOBSON RANCH UNIT 8 RP, LOT 1-5 MCR: 274-36, 1985 SUB
455'
460'
160.01'
155.01'
134-26-767C
134-26-761
2
274.73'
265.54'
134-26-760
1
456'
163.13'
52.44'
60'
103.33'
153.35'
DOBSON RANCH UNIT 8 TR A MCR: 184-50, 1977 SUB
413.44'
45'
45'
S LONGMORE
134-26-779
134-26-323H
TRACT A*
3411.03'
311.72'
104.72'
476.54'
134-26-001M
134-26-410T
134-26-410R
134-26-413A
134-26-410Q
134-26-410S
134-26-412A
134-26-410Q
60
PONDEROSA MESA UNIT TWO MCR: 169-03, SUB
60
S LONGMORE
S01°01'58"E 200'
305-02-001B