# MARICOPA COUNTY
## OFFICIAL PARCEL MAP
### STATE OF ARIZONA

## PT. SECTION 08 T01N R07E

MAP ID • 855 - 08 - 04 - 00

TOWNSHIP & RANGE GRID NUMBER | SECTION NUMBER | 1/4 SECTION NUMBER | 1/4/4 SECTION NUMBER

| | R11W | R10W | R9W | R8W | R7W | R6W | R5W | R4W | R3W | R2W | R1W | R1E | R2E | R3E | R4E | R5E | R6E | R7E | R8E | R9E | R10E | R11E | R12E | R13E |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T8N | | 714 | 713 | 712 | 711 | 710 | 709 | 708 | | | | | 707 | 706 | 705 | 704 | 703 | 702 | 701 | | | | | |
| T7N | | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | | | | |
| T6N | | 752 | 751 | 750 | 749 | 748 | 747 | 746 | 745 | 744 | 743 | 742 | 741 | 740 | 739 | 738 | 737 | 736 | 735 | 734 | | | | |
| T5N | | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | | | | |
| T4N | | 793 | 792 | 791 | 790 | 789 | 788 | 787 | 786 | 785 | 784 | 783 | 782 | 781 | 780 | 779 | 778 | 777 | 776 | 775 | 774 | 773 | 772 | |
| T3N | | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | |
| T2N | | 838 | 837 | 836 | 835 | 834 | 833 | 832 | 831 | 830 | 829 | 828 | 827 | 826 | 825 | 824 | 823 | 822 | 821 | 820 | 819 | 818 | 817 | 816 |
| T1N | | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | | | | | | |
| T1S | | 872 | 871 | 870 | 869 | 868 | 867 | 866 | 865 | 864 | 863 | 862 | 861 | 860 | 859 | 858 | 857 | 856 | | | | | | |
| T2S | | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | | | | | | |
| T3S | | 900 | 899 | 898 | 897 | 896 | 895 | 894 | 893 | 892 | 891 | 890 | | | | | | | | | | | | |
| T4S | | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | | | | | | | | | | | | |
| T5S | | 922 | 921 | 920 | 919 | 918 | 917 | 916 | 915 | 914 | 913 | 912 | | | | | | | | | | | | |
| T6S | | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | | | | | | | | | | | | |
| T7S | | 944 | 943 | 942 | 941 | 940 | 939 | 938 | 937 | 936 | 935 | 934 | | | | | | | | | | | | |
| T8S | | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | | | | | | | | | | | | |
| T9S | | 966 | 965 | 964 | 963 | 962 | 961 | 960 | 959 | 958 | 957 | 956 | | | | | | | | | | | | |
| T10S | | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | | | | | | | | | | | | |

LOCATOR GRID

SECTION

| | | | | | |
|---|---|---|---|---|---|
| 06 | 05 | 04 | 03 | 02 | 01 |
| 07 | 08 | 09 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

1/4 SECTION

N: 02, 01 — W: 03, E: 04 — S

1/4 1/4 SECTION

N: 02, 01 — W: 03, E: 04 — S

ASSESSOR BOOKS & MAPS WITHIN THIS AREA

BOOK: 218 MAP: 05
BOOK: 218 MAP: 06
BOOK: 218 MAP: 08

## SUBDIVISIONS

SCALE: 1" = 200'

N W E S

Maricopa County Assessor G.I.S.

12-01-2010

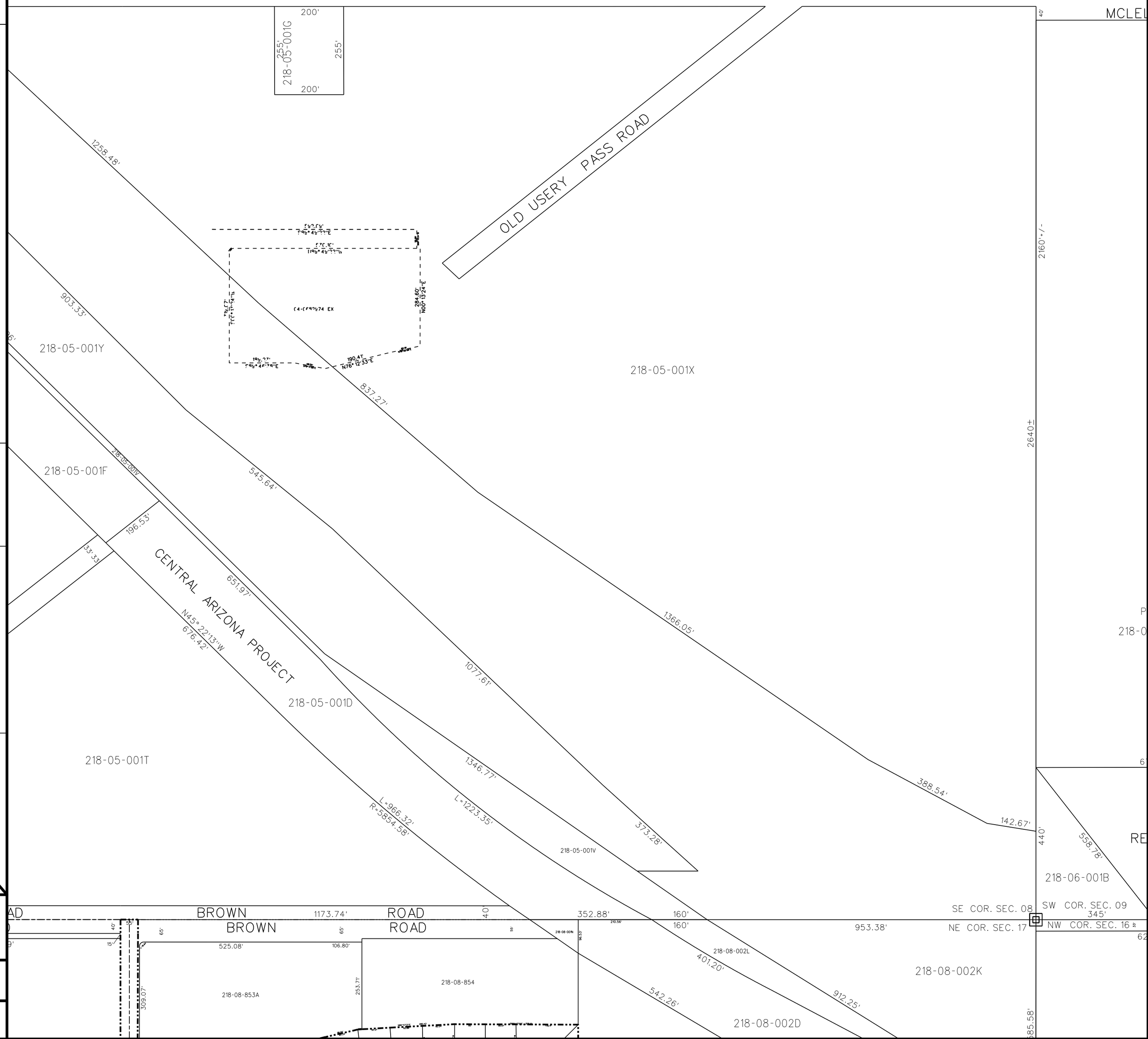
2180801

MARICOPA COUNTY ASSESSOR'S OFFICE
301 W. JEFFERSON ST.
PHOENIX, AZ 85003
www.maricopa.gov/assessor

LEGEND:

- Subdivision Boundary Line
- Subdivision Boundary Corner
- Street Centerline
- Street Centerline Marker
- Section Corner Marker
- Indicates change in original lot boundary
- Parcel Boundary Line
- Parcel Split Line
- 123-45-678A Parcel Number
- Parcel Boundary Tie-In

REVISION INFORMATION IS LOCATED ON A SEPARATE DOCUMENT

Disclaimer - Indemnification

Requester/Purchaser understands and agrees that Maricopa County does not guarantee the accuracy of the data and information requested and hereby expressly disclaims any responsibility for the truth, lack of truth, validity, invalidity, accuracy, inaccuracy of any said data and information. The parcel lines on maps are for illustration purposes only and are not intended to be used as a survey product.