

## **DECLARATION OF USE BY LAND TYPE (REAL PROPERTY)** DATE FILED / / . NOTE: IF MAILED, SEND CERTIFIED 1. MARICOPA COUNTY PARCEL# (Book/Map/Parcel): \_\_\_\_\_-\_\_-2. IF THIS IS A MULTIPLE PARCEL REPORT CHECK HERE | ATTACH DECLARATION OF USE MULTIPLE PARCEL FORM(s) 3. PROPERTY ADDRESS OR LEGAL DESCRIPTION: 4A. OWNER'S NAME AND ADDRESS AS SHOWN ON TAX ROLL 4B. MAIL DECISION TO **COMPLETED BY: (Owner, Agent or Attorney)** 5. Name Address City State Zip code Telephone Number 6. Parcel#: \_\_\_\_\_ District Code / Name \_\_\_\_ Total Acres\_ Legal Class Change Acres by type Type 1 Class 1 Type 2 Class 1 Type 3 Class 2 Type 4 Class 2 Type 5 Class 2 Total for parcel Acres previously Type 5 converted back to Active Reserves Acres converted from agriculture Acres converted to agriculture The affiant (Owner or Owner's Officer; not Agent) does hereby swear (or affirm) that the foregoing is a true and correct statement. SIGNATURE OF OWNER OR OWNER'S REPRESENTATIVE Date Subscribed and sworn to before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20\_\_\_\_\_. \_\_\_\_\_My commission expires: \_\_\_\_\_ Notary Public