

# MARICOPA COUNTY

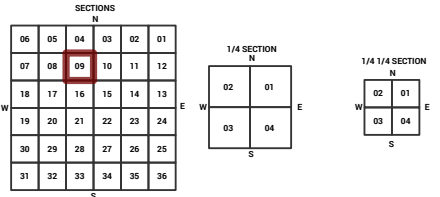
STATE OF ARIZONA

SECTION 9 T05N R04W

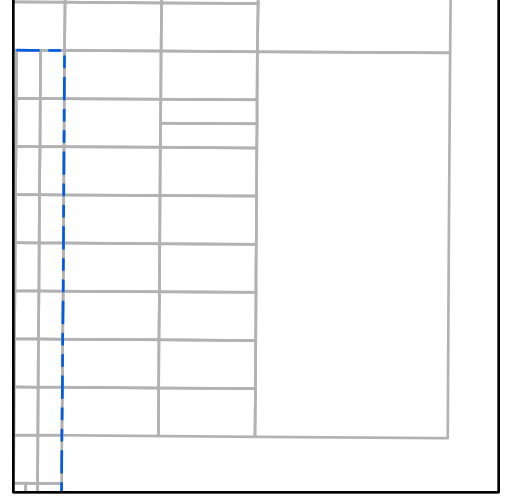
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TOWNSHIP & RANGE SECTION 1/4 SECTION 1/4 1/4 SECTION

|     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 714 | 715 | 716 | 717 | 718 | 719 | 720  | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 |
| 734 | 735 | 736 | 737 | 738 | 739 | 740  | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 |
| 754 | 755 | 756 | 757 | 758 | 759 | 760  | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 |
| 774 | 775 | 776 | 777 | 778 | 779 | 780  | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 |
| 794 | 795 | 796 | 797 | 798 | 799 | 800  | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 |
| 814 | 815 | 816 | 817 | 818 | 819 | 820  | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 |
| 834 | 835 | 836 | 837 | 838 | 839 | 840  | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 |
| 854 | 855 | 856 | 857 | 858 | 859 | 860  | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 |
| 874 | 875 | 876 | 877 | 878 | 879 | 880  | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 |
| 894 | 895 | 896 | 897 | 898 | 899 | 900  | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 |
| 914 | 915 | 916 | 917 | 918 | 919 | 920  | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 |
| 934 | 935 | 936 | 937 | 938 | 939 | 940  | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 |
| 954 | 955 | 956 | 957 | 958 | 959 | 960  | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 |
| 974 | 975 | 976 | 977 | 978 | 979 | 980  | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 |
| 994 | 995 | 996 | 997 | 998 | 999 | 1000 |     |     |     |     |     |     |     |     |     |     |     |     |     |



Parcels updated within this map



MARICOPA COUNTY ASSESSOR'S OFFICE  
 301 W. Jefferson Street  
 Phoenix, AZ 85003  
<https://mcaassessor.maricopa.gov>

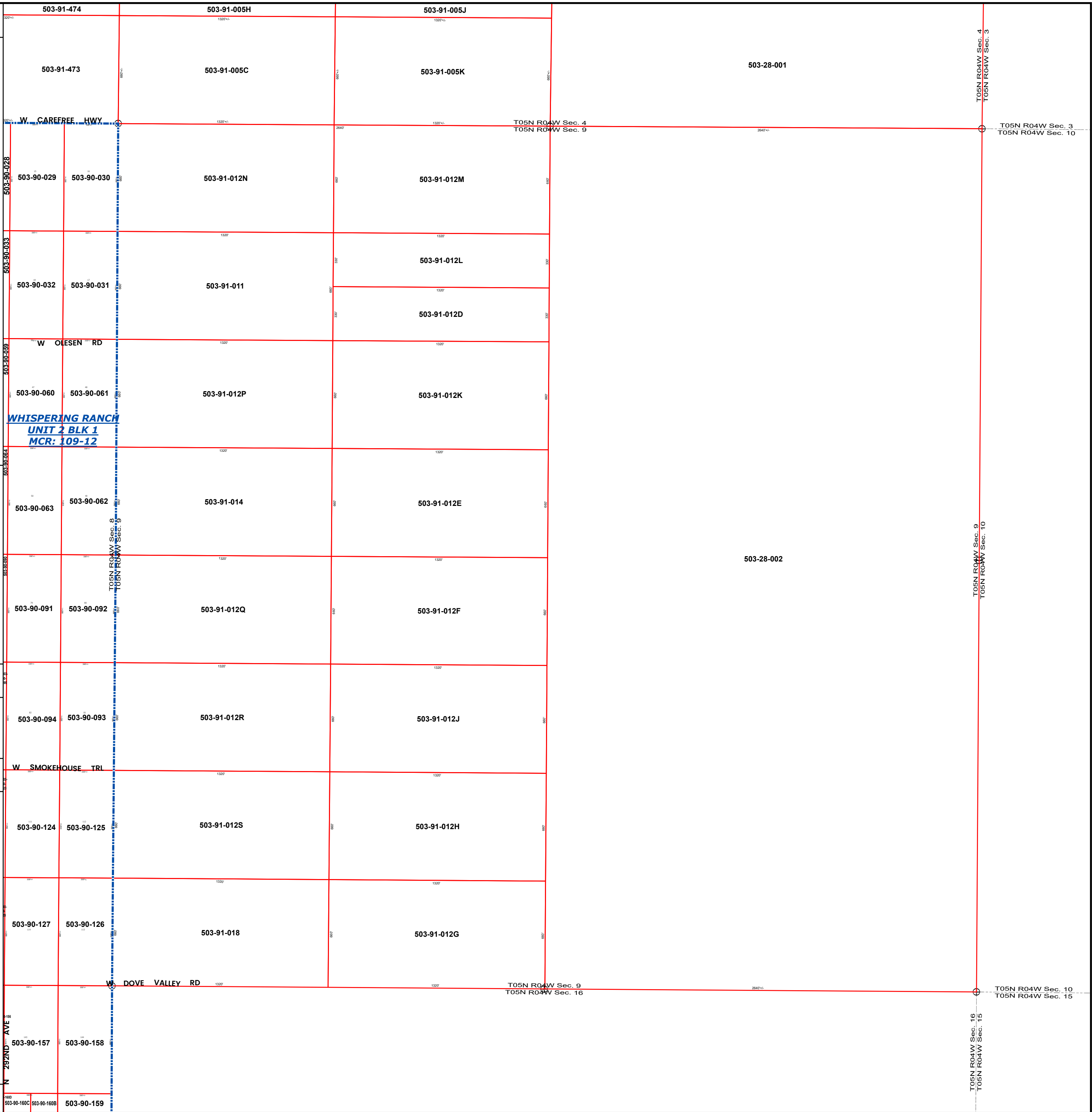
**LEGEND:** Tax Parcels (red outline), Sections (black outline), Subdivisions (blue dashed outline), Lots (white fill), Section Corners (circle with cross), Centerlines (dashed line)

**Disclaimer - Indemnification**  
 CAUTION! USERS SHOULD INDEPENDENTLY RESEARCH AND VERIFY INFORMATION WITHIN THIS DATASET OR MAP BEFORE RELYING ON IT.

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Map Reprint Date: 2/15/2026



T05N R04W Sec. 4  
T05N R04W Sec. 3

T05N R04W Sec. 4  
T05N R04W Sec. 9

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T05N R04W Sec. 16

T05N R04W Sec. 16  
T05N R04W Sec. 15