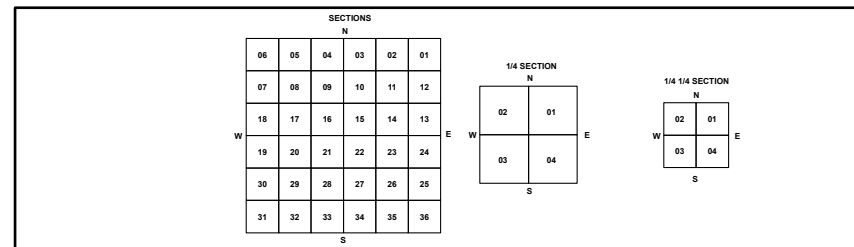
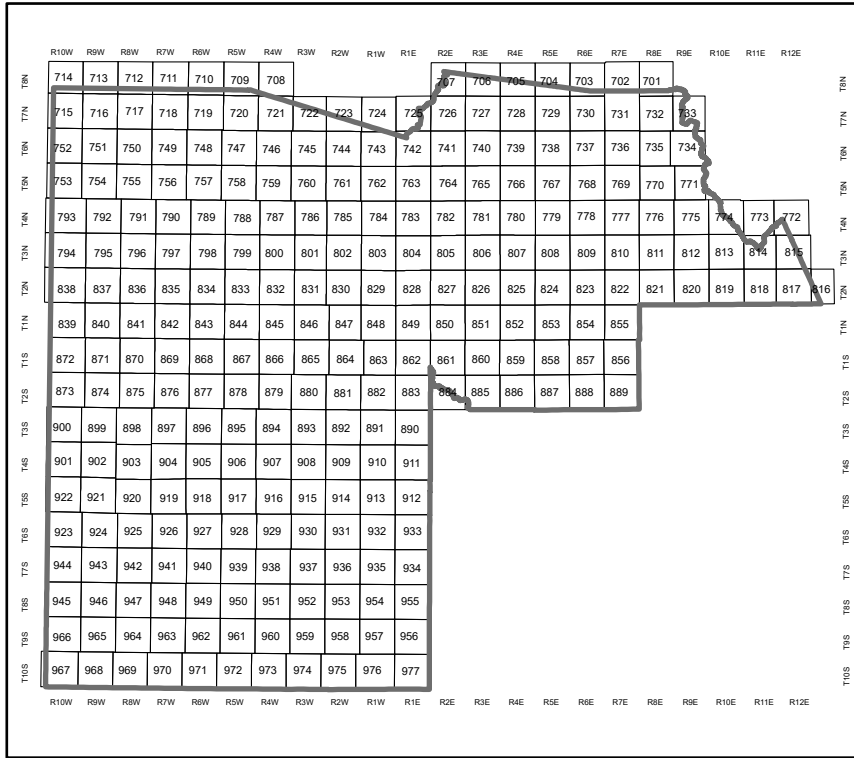


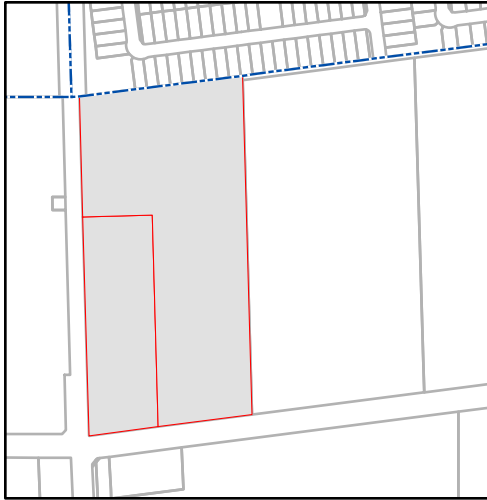
STATE OF ARIZONA

849 - 22 - 03 - 03

TOWNSHIP & RANGE GRID	SECTION NUMBER	1/4 SECTION NUMBER	1/4 1/4 SECTION NUMBER
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Parcels updated within this map



**MARICOPA**
COUNTY
ASSESSOR'S OFFICE
<https://mcassessor.maricopa.gov>



LEGEND:  Parcels  Sections Centerlines
 Lots Section Corners Subdivisions

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UNIT 1
MCR: 552-34
101-29-008

