



**Maricopa County Assessor  
Paul D. Petersen**

**DECLARATION OF USE BY LAND TYPE (REAL PROPERTY)**

DATE FILED      /      /     .

NOTE: IF MAILED, SEND CERTIFIED

1. MARICOPA COUNTY PARCEL# (Book/Map/Parcel):        -      -       

2. IF THIS IS A MULTIPLE PARCEL REPORT CHECK HERE  ATTACH DECLARATION OF USE MULTIPLE PARCEL FORM(s)

3. PROPERTY ADDRESS OR LEGAL DESCRIPTION:  
\_\_\_\_\_  
\_\_\_\_\_

4A. OWNER'S NAME AND ADDRESS AS SHOWN ON TAX ROLL	4B. MAIL DECISION TO
_____	_____
_____	_____
_____	_____

5. COMPLETED BY: (Owner, Agent or Attorney)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_

Telephone Number \_\_\_\_\_

6. Parcel#:        -      -       . District Code / Name      -       . Total Acres       

	Legal Class	Acres This year	Acres Prior year	Change		Acres by type
Type 1	Class 1					
Type 2	Class 1					
Type 3	Class 2					
Type 4	Class 2					
Type 5	Class 2					
					Total for parcel	<u>          </u>
	Acres previously Type 5 converted back to Active Reserves					
	Acres converted from agriculture					
	Acres converted to agriculture					

The affiant (Owner or Owner's Officer; not Agent) does hereby swear (or affirm) that the foregoing is a true and correct statement.

\_\_\_\_\_  
SIGNATURE OF OWNER OR OWNER'S REPRESENTATIVE Date

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
My commission expires: \_\_\_\_\_

Notary Public